

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

COMPLETE ALL SECTION	NS TO ENSURE THAT	YOUR AP	PLICATIO	N CAN BE CONSI	DEKE	±D	
1 - Your Organisation or Group							
Name of Organisation	Malmesbury & Villag	ges Comn	nunity Are	a Partnership .			
Contact Name							
Contact Address							
Contact number		e-mail					
Organisation Type	Non profit organisa	ation 🗌	Parish/	Town Council		Other 🖂	
2 – Your Project							
In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)		Malmesbury					
In which Parish does your project take place?		Malmesbury					
What is your project?		The installation of an aerial on the police station and					
		Town Ha	all.				
Where will your project take place?		Police Station and Town Hall					
When will your project take place?		FEBRUARY 2010					
Does your project demonstrate a direct link to the		YES 🖂					
Community Plan for the area? If YES, please provide a reference/page no.		NO 🗆					
, ,							
March 2010		YES⊠ NO □					
What community benefits will your	project provide and,	who are	the bene	ficiaries (e.g. nı	ımbe	rs of people,	
age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)							
The community will benefit by havin							
times of preceived trouble, (like weekend evenings) rather than at the moment down loading the information after							
the event. There will be a stronger feel safe factor in the areas that are being filmed. This addition of this equipment							
will result hopefully in less injuries or less servere injuries because the emergency services will be able to responed whilst the incident is happening are than after the event. This addition will benefit thewhole community, those							
involved in ASB, the residents and witnesses in all age and gender groups.							

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? Malmesbury & Villages Community Area Partnepship through their Community Safety Sub - Group have agreed to either seek external funding or fund raise to meet the on going costs of the equipment. It is hopefully that Malmesbury Town Council will pay the annual maintainance contract (subject to the result of a proposal to to tabled at the full council meeting on Tuesday 24th November 2009.. 3 - Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) The Groups / organisations that have been / or are involved are:-The former North Wiltshire District Council, The Crime reduction Officer (Jonathan Stiddart), Wiltshire Police, The Safety Camera Team (Golden Rivers in various places), Malmesbury Town Council, Malmesbury & Villages CAP, Malmesbury & St. Pauls Residents ssociation. The diffence that this project will make to all those that are using the covered areas is unmeasurable, the benifits are The feel safe factor increasing, the knowledge that during troubled periods response by the emergency services will be much quicker relating in less seroius injuries. This in turn will reduce the time involvement of the police, Ambulance and fire service reducing the finlcual imput on the public purse. The figures quoted in Section 5 relate to M&VCAP (for operational costs) and not the community safety group which as NO budget or spending power. Also within the figures is an amount that is ring fenced for the transport hub. 4 - Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply. The project will: \boxtimes Engage with local people to find out their priorities and work with them to deliver solutions \boxtimes Increase number of local people involved in regular volunteering Increase the number of affordable homes Improve access to services for people with dementia Improve access to primary care services for people with learning disabilities Encourage people to make lifestyle changes that will have a positive impact on the health of both \boxtimes themselves and their family Improve adult participation in sport X Improve young people's participation in positive activities Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support \boxtimes Increase the number of people who feel safe in their community Improve local area through intergenerational activities such as street clean ups and community \boxtimes Reduce perceptions of antisocial behaviour \boxtimes Reduce deaths through accidents \boxtimes Increase uptake of energy efficiency and renewable energy measures Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle

Increase awareness of climate change adaptation, leading to action taken by individuals,

Reduce carbon emissions from transport through development, sustainable transport, traffic

 \bowtie

communities and businesses

Improve local biodiversity

management and new technology

THE FOLLOWING INFORMATION MUST APPLICATION BEING REJECTED	BE PROVID	DED, I	FAILURE TO DO SO WILL RE	SULT II	N THE			
5 – Information relating to your last ann	ual account	s (if a	applicable)					
				1				
Year Ending: 2008/9			Month: MARCH	Year	Year : 2009			
Total Income:			£5750					
Minus Total Expenditure:			£2569.18					
Surplus/Deficit for year:			£3180.82					
Reserves held:			£3180.82					
6 - Financial Information								
Please provide a <u>full</u> breakdown e.g equipment, Ple		Ple	COJECT INCOME B ease list all sources of funding for this project, as ovisional (P) or confirmed (C)					
				P/C				
To supply and fit a powerful	£	BTS	SL	С	£ 2,187			
antenna on The Town Hall and	£	Cha	aritiable Donation	С	£1,000			
Police Station with additional	£				£			
receiving equipment at the	£				£			
Police Station.	£4,921				£			
	£				£			
	£	<u> </u>			£			
	£	-			£			
	£				£			
	£	+		-	£			
TOTAL PROJECT EXPENDITURE	£4921	TO	TAL PROJECT INCOME		£3,187			
TOTAL TROOLOT EXPENDITORE	L-1021	1.0	TAL I ROOLOT INCOME		20,107			
Total Project Income B		£3,	187					
Total Project Expenditure A				623				
Project Shortfall A - B			734					
Award sought from Wiltshire Council A			734					
Is your organisation able to claim VAT?		Yes	s 🛛 No 🗌					
7 - Management								
How many people are involved in the m	anagement	of yo	ur group/organisation?					
, ,								
People Under 25 years Male 0 Female 0								
Disabled People Male 1 Female 0								
Black & Minority Ethnic people Ma	le 0 F	emal	e 0					
8 - Supporting Information - Please en	close the fo	llowi	ng documentation					
Enclosed (please tick)			-					
	r Annual Rep	oort						
☐ Income & expenditure budget for current financial year								
Project budget (if applicable)								
□ Terms of Reference/Constitution/Gra	oup Rules							
For new groups, only the group's terms covering a period of 12 months is requi		e and	l a projected income and exp	enditur	e budget			

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.							
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.							
a) Is your project targeted towards, or of particular relevance to, people of a specific age?							
 b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? 							
☐ Yes ⊠ No							
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?							
☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female							
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?							
☐ Yes ☒ No							
 e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? 							
☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.							
White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background							
Asian or Asian British							
Black or Black British							
Chinese or other ethnic group							
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)							
☐ Yes ☐ No If 'Yes' please specify							
10 - Declaration (on behalf of organisation or group) - I confirm that							
 Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: 							
Position in organisation:							
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)							